Second Baptist Church

1709 Barrow Rd | Little Rock, AR Dr. Maurice Watson, Senior Pastor May 15, 2024



Prioritized Heavenly Kingdom Treasures

Matthew 6:19-24

	e mindful that Ma6hew 6: and its place in the			
from His teaching	and its place in the that inner	and	are	part of righteousness.
God, and His Will	l, are what ma6er, not the		of other peo	ple.
to lead a righteous	e Mount (Ma6hew 5:1-2) s life on earth. Those heari message sounded, compa	ng Him for the	e first Cme may h	ave been surprised
What we do and v 16-17)	why we do it both factor in	to God's	(N	Ma6hew 6:1-2, 5-6,
Material possession with us.	ons are	. As reflected	in Luke 12:19-20	, we cannot take it
In Matthew 6:19-2 addressing the:	24, Jesus deals with the su	bject of our pr	iorities, what we	treasure, by
1	(verses19-21) 2 _(verse24)	(verses22-23) 3.	
It is His desire that 23.	t we have the right: 1(v.21)(v.24)		_(v.20)	
Knowing this, we 19), be (v. 24).	must acknowledge that it to the wrong thin	is possible to lag (v. 23) and _	nave the	treasure (v the wrong master

There are three movements that unfold in these verses:							
a. Jesussayspursue	treasuresover		_treasures(verses				
19-21)							
God desires us to make wise decinvitation to ask for wisdom. All Him, and	He requires is that v	we	Him.				
We must also remember that wh	at we treasure shows	s what we	(verses 19-20)				
We must also remember that what we treasure shows in our (v. 21) (Luke 12:16-21; Matthew 13:44-45)							
In the Sermon on the Mount, the actions that are specifically described as accumulation rewards include:							
o su^eringpersecutionforJesus'sa o generousgiftstothepoor(Matthe o ferventandsincereprayer(Matth	ew6:2-4)	lovingone'sene	mies(Matthew5:46)				
o humblefasting(Matthew6:16-1	8)						
These are the things Jesus says i	,	the Sermon on	the Mount. These are				
the things of	and	value.					
the things of b. Jesussayspursue Jesussayspursue	(good)over	(evil)(verses22-23) c.				
Jesussayspursue	over	(v.24)					
The word mammon comes from material possessions."	the Greek word mar	nmonas. It trans	slates to "money, wealth, and				
Ultimately, mammon described foundation for their world and p		_ of materialisn	n, which many trusted as a				
The danger of accumulated weal that God's Kingdom and glory a	• -		one's mind and life so				
In conclusion, lets read: 1 Timot	hy 6:17-19 (NKJV)						